

ASSIGNED

AMENDED

APPLICATION FOR PERMIT

Serial No. 13254

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB 3 1950
 Returned to applicant for correction JUL 28 1950
 Corrected application filed SEP 25 1950

The undersigned Dan Filippini
Name of applicant
 of Beowawe, County of Eureka,
 State of Nevada, hereby make s application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is Un-named Spring
Name of stream, lake, or other source

2. The amount of water applied for is 0.50 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
In the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19, T. 27 N., R. 48 E., MDM., or at a point
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
whence the east one quarter of Section 18, T. 27 N., R. 48 E., bears N.
17° 29' 54" E., 4284.60 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____
 (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.
 (e) Place of use at point of diversion and along spring channel thru
Give location of place of use by legal subdivision
NW $\frac{1}{4}$ of NE $\frac{1}{4}$, and S $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 19, T. 27 N., R. 48 E., MDM.
 (f) Point of return of water to stream _____
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered 500 cattle
and 60 horses

(h) Use will begin about Jan. 1st and end about Dec. 31st of each year.
Month Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Clear spring, install pipe line and troughs for purpose of watering livestock.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$300.00
6. Estimated time required to construct works One Year
7. Remarks

For use of applicant

Dan Filippini, Applicant.

By W. H. Settelmeyer
W. H. Settelmeyer, agent

Compared AT-LM

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.018 cubic feet per second, or sufficient to water 500 cattle and 60 horses.

Actual construction work shall begin on or before June 15, 1951

Proof of commencement of work shall be filed before July 15, 1951

Work must be prosecuted with reasonable diligence and be completed on or before June 15, 1952

Proof of completion of work shall be filed before July 15, 1952

Application of water to beneficial use shall be made on or before

June 15, 1953. Proof of the application of water to beneficial

use must be filed with State Engineer on or before July 15, 1953

Map Filed SEP 25 1950

Proof of commencement of work filed JUL 16 1951

Proof of Completion of work filed JUL 7 1952

PROOF OF BENEFICIAL USE FILED JUL 24 1953

WITNESS MY HAND AND SEAL this 1st day

of February, 1951

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Lander County Nevada

State Engineer